

### THEME:

## **Workshop Presenter Application**

Application Due Date: November 20, 2020 by 5:00 p.m.

We request your application to be considered as a Presenter. This educational event is provided to increase your knowledge and information:

- Exercise & Nutrition
- Health
- Social Justice
- Empowerment
- Prostate Cancer

Presenters for this event will be dynamic and knowledgeable speakers who will conduct workshops that provide information and ideas about the above subject matters. Workshop presenters are not paid to participate in the conference.

#### **General Information**

Date you will be contacted if approved as a workshop presenter: November 24

Date of Conference: Friday, December 18, 2020 **Time of Conference:** 10:00 a.m. – 3:00 p.m.

Location of Conference: Virtual Online Conference

Timing of presentations is 45 minutes, including introduction and Q&A.

Audio-Visual: The virtual conference tech team will be in touch with you upon acceptance as a speaker. If you have a visual presentation, PowerPoint is the most effective tool.

No Sales of Products or Services: We ask that your presentation is educational in nature and is not promoting nor selling your products or services.

Virtual Booth Opportunity: If you would like to sell books, products or services – we extend a virtual booth to you for a discount fee. Please advise us if this is of interest to you and complete and return to us the Booth form.

All presenters interested in speaking MUST submit the following via email ONLY:

- Completed application form via email ONLY
- Speaker's Curriculum Vitae
- "Headshot" Photo of Speaker ONLY (in jpeg or TIFF format) 500 KB or larger, minimum 300 dpi Please submit a professionally-taken, well-lit photo.

Your application will not be considered if it is not completed and the picture is not included.

**APPLICATION SUBMISSION DUE DATE** November 20, 2020 at 5:00 p.m. **Submit via Email to Lena L. Kennedy:** Ikennedy@llkassociates.com

The Application can be found on the following page

www.SoCalWomenConference.com



# THEME: "Our Health is Our Wealth"

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Application Due Date: November 20, 2020 by 5:00 p.m.

If you are interested in being considered as a presenter, please fill out the form below, scan and email to Ikennedy@Ilkassociates.com.

(INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED OR CONSIDERED - PLEASE TYPE YOUR RESPONSES)

Presenter Name:	Presenter Title:	
Hospital or Company Name:	Website:	
Workshop Title:		
Presenter Contact Information: E-mail:		
Daytime Phone:	Cell Phone:	
Address:	City:	ZIP:
Type of Workshop: O Lecture/Seminar	O Interactive/Workshop	
<b>Workshop Description</b> (30 – 50 words; [PL program book)	EASE TYPE] please do not exceed – this is wh	nat will be placed in the
<b>Abbreviated Speaker Bio</b> (30 – 50 words; program book)	[PLEASE TYPE] please do not exceed – this is	what will be placed in the
On-Line Publication:		
Your presentation or workshop will be <b>vide</b>	eoed, posted and published on our website	Please initial
Please include the following items with y	your application:	
O Completed presenter applica	tion form via email ONLY by November 20	with photo
<ul> <li>Headshot Photo (see required</li> </ul>	ments on previous page)	
O Speaker's Curriculum Vitae		